

MEMORANDUM

TO: Baxter Municipal Planning Commission Members

FROM: Tommy Lee, Staff Planner

DATE: July 31, 2025

SUBJECT: August 7, 2025 Planning Commission Meeting

The Baxter Municipal Planning Commission will hold its regularly scheduled meeting on Thursday August 7, 2025 immediately following the Board of Zoning Appeals meeting in the Baxter City Hall. The agenda for the planning commission meeting is as follows:

1. Call to order.
2. Approval of July 3, 2025 minutes.
3. Consideration of final subdivision plat for property located on Dale Mires Lane and Gainesboro Highway (Schubert Division).
4. Consideration of final site plan to establish a restaurant for property located on Fast Lane (Dominos Site Plan)
5. Other business as necessary.
6. Adjourn.

CTL

***See Agenda Review**

Richard Waller___ Robert Vinson___ Jeff Herald___ Greg Phillips___ Donna Jones___ Susan Swartzentover___

Danny Holmes-Mayor___ Bob Lane-Building Inspector___ John Ramsey-Public Work Director___

Matt White-Fire Chief___ Tom Bennett-City Engineer___

Agenda Review

Schubert Division—Final

Jackie Schubert presented a preliminary subdivision plat for Phase II-B for the purpose of subdividing 2.47 acres into sixteen (16) proposed new lots for property located near Dale Mires Lane. The proposed new lots will be for single-family homes on individual lots. The proposed lots would range in size from 0.126 acres (5,500 square feet) to 0.137 acres (6,000 square feet) and all of the proposed new lots are currently vacant. The proposed new lots would be served by a proposed six (6) inch water line, a proposed eight (8) sewer line, a proposed fire hydrant and a proposed city street (London Court). Lots 118 and 119 would require variances from the Board of Zoning Appeals. The proposed new lots are currently zoned R-3 (Super High Density Residential) and would comply with all other requirements of the zoning ordinance and subdivision regulations. This plat was granted preliminary approval at the March 6, 2025 meeting and it was granted final approval at the June 5, 2025 meeting. This plat will replace the plat approved at the June 5, 2025 meeting.

**REPORT OF MEETING
BAXTER MUNICIPAL PLANNING COMMISSION
JULY 3, 2025**

MEMBERS PRESENT

Danny Holmes, Mayor
Jeff Herald
Richard Waller
Robert Vinson
Donna Jones

MEMBERS ABSENT

Greg Phillips

STAFF PRESENT

Tommy Lee, UCDD Planner by phone

OTHERS PRESENT

Matt White, Fire Chief
John Ramsey, Public Works Director
Suzan Swartzentover
Lance Roach

ITEM 1: CALL TO ORDER

Upon determining a quorum was present, the Baxter Municipal Planning Commission (PC) meeting was called to order by Chairman Richard Waller on Thursday July 3, 2025 at 5:05 P. M. at the Baxter City Hall.

ITEM 2: APPROVAL OF JUNE 5, 2025 MINUTES

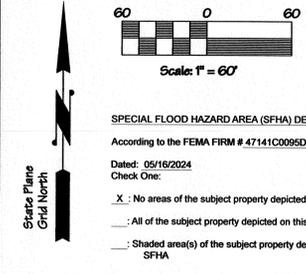
After the meeting was called to order, Chairman Waller asked for approval of the minutes from the June 5, 2025 meeting. Jeff Herald made a motion to approve the minutes as presented and to dispense with the reading. Donna Jones seconded and the motion passed with a vote of all ayes.

ITEM 4: CONSIDERATION OF FINAL SITE PLAN TO ESTABLISH A CABINET MANUFACTURING FACILITY ON PROPERTY LOCATED ON WARD MILL ROAD (ANATOLIA SITE PLAN)

At the May 1, 2025 meeting, Lance Roach submitted a preliminary site plan on behalf of Anatolia to establish a cabinet manufacturing facility on property located on Ward Mill Road. The plan depicts a 25,000 square foot building with forty-three (43) parking spaces. The facility will be served by an existing twelve (12) inch sewer line, an existing six (6) inch water line and multiple fire hydrants. Fire Chief Matt White stated that the number of fire hydrants had not yet been determined but that when the exact number of fire hydrants is determined, it will need to be added to the final site plan. Codes Enforcement Officer Bob Lane stated that the drainage plan would also need to be approved before final approval. After discussion, Jeff Herald made a motion to grant preliminary approval to the submitted site plan. Robert Vinson seconded and the motion passed with a vote of all ayes. At the July 3, 2025 meeting, Roach submitted the site plan for final approval. Chief White stated that the fire protection issues had been addressed however he stressed that Roach should inform the plant management that the private water lines would be required to be flushed and tested annually. Public Works Director John Ramsey stated that all his proposed changes had been made. Chairman Richard Waller voiced concerns about a sign on the site which advertised 100 new available jobs while the site plan only depicted forty-five (45) new parking spaces. Staff Planner told Roach that the proposed facility could not hire more employees than they had approved parking spaces for. Roach acknowledged the stipulation. After discussion, Mayor Danny Holmes made a motion to grant final approval to the submitted site plan. Robert Vinson seconded and the motion passed with a vote of all ayes.

With no other business to discuss, Donna Jones made a motion to adjourn. Robert Vinson seconded and the motion passed with a vote of all ayes. The next meeting of the Baxter Municipal Planning Commission will be held on August 7, 2025.

CTL



SPECIAL FLOOD HAZARD AREA (SFHA) DETERMINATION
 According to the FEMA FIRM # 47141C0095D,
 Dated: 05/16/2024
 Check One:
 X: No areas of the subject property depicted on this plat are in a SFHA
 ___: All of the subject property depicted on this plat is in a SFHA
 ___: Shaded area(s) of the subject property depicted on this plat are in a SFHA

CERTIFICATE OF APPROVAL OF SEWAGE COLLECTION FACILITIES
 I hereby certify that (1) public sewage collection facilities are installed in an acceptable manner and according to Town of Baxter's specifications; or (2) a Financial Guarantee acceptable to the Baxter Planning Commission in the amount of \$ _____ has been posted to assure completion of all required improvements in the case of default.
 Date: _____ Sewer Department/City Engineer

CERTIFICATE OF APPROVAL OF WATER LINES
 I hereby certify that (1) water lines and fire hydrants, if necessary, are installed in an acceptable manner and according to the specifications of the Baxter Planning Commission (or _____); or (2) a Financial Guarantee acceptable to the Baxter Planning Commission in the amount of \$ _____ has been posted to assure completion of all required improvements in the case of default.
 Date: _____ Water Department/City Engineer

CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE SYSTEM
 I hereby certify: (1) that streets, drainage system (sewerage, culverts, etc.) and other improvements (curbs, sidewalks, etc.) as required by the Baxter Planning Commission are installed in an acceptable manner and according to required specifications; or (2) a Financial Guarantee acceptable to the Baxter Planning Commission in the amount of \$ _____ has been posted to assure completion of all required improvements in the case of default.
 Date: _____ Baxter Street Dept. Repr.

CERTIFICATE OF OWNERSHIP AND DEDICATION
 I hereby certify that I am the owner of the property shown and described hereon and that I hereby adopt this plan of subdivision with my free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, and parks as shown to the public or private use noted. I further acknowledge that any change to this subdivision constitutes a resubdivision and requires the approval of the Planning Commission.
 Date Signed: _____ Owner's Signature

CERTIFICATE OF EXISTING STREET
 I hereby certify that Coon Hunt Road, as shown on this plat, has the status of an accepted public street regardless of current condition.
 Date Signed: _____ Mayor or Street Dept. Representative

CERTIFICATE OF PROPERTY ADDRESS
 I hereby certify that the subdivision as shown hereon and properties therein have been assigned addresses as per the Putnam County Street Naming and Property Numbering System, and that hereafter properties shall be addressed as shown hereon.
 Date: _____ Director Putnam County E-911

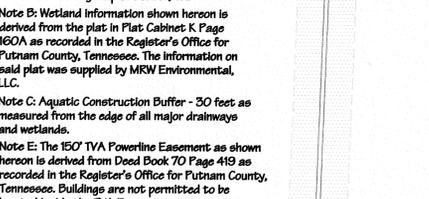
CERTIFICATE OF APPROVAL FOR RECORDING
 I hereby certify that the Subdivision Plat shown hereon has been found to comply with the Subdivision Regulations of the Baxter Municipal Planning Commission with the exception of such variances, if any, as are noted in the Minutes of the Baxter Planning Commission, and that said plat has been approved for recording in the office of the Register of Deeds of Putnam County, Tennessee.
 Date: _____ Secretary, Baxter Municipal Planning Commission

CERTIFICATE OF ACCURACY AND PRECISION
 I hereby certify that the plan shown and described hereon is a true and correct survey to the level of accuracy required by the Baxter Planning Commission. I further certify that the degrees of precision (linear and angular) shown on this plat are the minimum required of an Urban and Suburban as established by the International Board of Standards and Examiners for Land Surveyors. I also hereby certify that the surveying instruments used have been placed as shown hereon, to the specifications of the International Board of Standards and Examiners for Land Surveyors.
 Date Signed: 7-1-25

LOT SIZE

Lot	Sq. Feet
111	5500.02
112	5500.04
113	5500.07
114	5500.09
115	5500.11
116	5502.55
117	5785.04
118	6778.42
119	5478.59
120	6751.32
121	6396.55
122	5999.88
123	5999.89
124	5999.90
125	5999.92
126	5621.65

NOTE A: Zoning information is derived from the Official Zoning Map of Baxter, TN.
NOTE B: Wetland information shown hereon is derived from the plat in Plat Cabinet K, Page 160A as recorded in the Register's Office for Putnam County, Tennessee. The information on said plat was supplied by MRW Environmental, LLC.
NOTE C: Aquatic Construction Buffer - 30 feet as measured from the edge of all major drainways and wetlands.
NOTE D: The 150' TVA Powerline Easement as shown hereon is derived from Deed Book 70 Page 419 as recorded in the Register's Office for Putnam County, Tennessee. Buildings are not permitted to be located inside the TVA Easement area.
NOTE E: Every document of record reviewed and considered as a part of this survey is noted hereon. This survey is prepared from the current deed of record and does not represent a title search or a guarantee of title and is subject to any estate of facts that a current accurate title search will reveal. Furthermore, the boundary as shown hereon is subject to change if the surveyor is presented with or made known of any additional information or evidence not represented hereon and deemed essential to establishing the correct boundary line.
 This is a boundary line survey. There is absolutely no certification made as to the existence or non-existence of the following: wetlands; easements or rights-of-way unless otherwise noted hereon; sub-surface utilities or streams; above ground utilities other than those which are clearly shown and labeled as such hereon; buildings, structures, ponds, lakes or streams other than those which are clearly shown and labeled as such hereon; flood areas or designated flood zones unless otherwise noted; or any and all other land features that could be deemed topographic.
NOTE F: The plat drawn hereon is subject to regulatory authority and is subject to change according to physical evidence. (i.e. bluffs, painted lines, roads, lakes, ponds, indicia of ownership, etc.)
NOTE G: This property may be subject to utility ingress/egress and/or right-of-ways.
 The surveyor is not responsible for any determination or location of any underground conditions not visible and including but not limited to soils, geological conditions, physical devices and pipelines or buried cables and shall not be responsible for any liability that may arise out of the making of or failure to make such determination or location of any subsurface conditions. For underground utility location call 1-800-351-1111 (TN ONE CALL).
 I hereby certify that this is a category II & IV survey and that the ratio of precision of the unadjusted survey is at minimum 1/7500 as shown hereon and has been performed in compliance with current Tennessee Minimum Standards of Practice.
NOTE H: This survey and its representations are intended solely for the benefit of the surveyor's client.
 Drawn by: JLG File No: 23-22c2 Phase II-B



LINE BEARING AND DISTANCE TABLE

LINE	BEARING	DISTANCE
L1	N 0°06'52" W	5.39'
L2	N 0°06'52" W	20.00'
L3	N 0°06'52" W	20.00'
L4	N 0°06'52" W	5.67'
L5	N 0°06'52" W	14.33'
L6	N 0°06'52" W	20.00'
L7	N 0°06'52" W	15.67'
L8	N 0°06'52" W	5.33'
L9	N 0°06'52" W	20.00'
L10	N 0°06'52" W	21.00'
L11	N 0°06'52" W	3.67'
L12	N 0°06'52" W	15.33'
L13	N 0°06'52" W	20.00'
L14	N 0°06'52" W	15.67'
L15	N 0°06'52" W	6.33'
L16	N 0°06'52" W	20.00'
L17	N 0°06'52" W	21.00'
L18	N 0°06'52" W	2.67'
L19	N 0°06'52" W	17.33'
L20	N 0°06'52" W	21.00'
L21	N 0°06'52" W	11.67'
L22	N 0°06'52" W	8.33'
L23	N 0°06'52" W	20.00'
L24	N 0°06'52" W	20.00'
L25	N 0°06'52" W	1.67'
L26	N 0°06'52" W	18.33'
L27	N 0°06'52" W	21.00'
L28	N 0°06'52" W	5.00'
L29	S 22°31'05" W	42.61'
L30	S 22°31'05" W	0.80'
L31	S 0°06'50" E	97.08'
L32	S 0°06'50" E	50.00'
L33	S 0°06'50" E	50.00'
L34	S 0°06'50" E	50.00'
L35	S 0°06'50" E	50.00'
L36	S 0°06'50" E	50.00'
L37	N 0°06'51" W	50.00'
L38	N 0°06'51" W	50.00'
L39	N 0°06'51" W	50.00'
L40	N 0°06'51" W	50.00'
L41	N 0°06'51" W	50.00'
L42	N 0°06'51" W	30.72'
L43	N 23°31'05" E	23.58'
L44	N 23°31'05" E	19.28'
L45	S 16°49'08" W	44.68'
L46	S 16°49'08" W	52.55'
L47	S 16°49'08" W	52.55'
L48	S 0°06'52" E	50.00'
L49	S 0°06'52" E	50.00'
L50	S 0°06'52" E	50.00'
L51	S 0°06'52" E	50.00'
L52	S 18°33'26" W	50.00'
L53	S 00°37'02" E	3.05'
L54	N 82°44'06" E	40.25'
L55	N 88°51'41" E	42.04'

HATCH LEGEND

- PROPOSED SIDEWALK
- PUBLIC ACCESS (40' ROW to be dedicated to the City of Baxter)
- TEMPORARY TURN-AROUND/ACCESS
- UTILITY MAINTENANCE EASEMENT
- 150' Wide TVA Transmission Line Easements

LEGEND

- POINT IN CREEK
- TREE
- MANHOLE
- HIGHWAY MONUMENT
- ELECTRIC ACCESS PANEL
- POWER POLE
- CABLE BOX
- FENCE POST
- CATCH BASIN
- WATER METER
- TELEPHONE BOX
- 1/2" PIPE (set)
- FIRE HYDRANT
- ROAD
- WATER VALVE
- 3/8" REBAR (found)
- METAL GRATE
- BILLBOARD POLE
- 1/2" REBAR (found)
- SEWER STUD
- 6" CLEANOUT
- Electric Box

LINE TYPE LEGEND

- SEWER
- STORM SEWER
- OVERHEAD POWER
- WATER
- SETBACKS
- AQUATIC BUFFER
- WETLAND
- EDGE OF PAVEMENT
- PROPOSED R.O.W.

ZONING (City of Baxter, TN)
 R-5
 (per Baxter Board of Zoning Appeals Meeting November 9, 2022)
 SETBACKS:
 Front (Minor Street) - 25'
 Side (Single Family) - 5'
 Rear - 25'

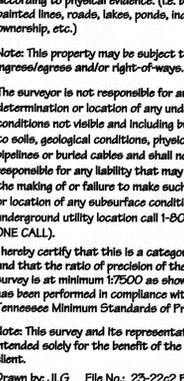
GPS CERTIFICATION:
 I, Christopher M. Vick, hereby certify that this map was drawn under my supervision from an actual GPS survey made under my supervision and the following information was used to perform the survey:
 (a) Type of Survey: Real Time Kinematic
 (b) Positional Accuracy: 0.05 feet
 (c) Date of survey: 1 February 2023
 (d) Datum/EPOCH: NAD83(2011) Epoch 2010.00
 (e) Published/Field-control used: TD01 CORS Network
 (f) Control Model: Geoid18
 (g) Combined grid factor(s): 0.99999496

DEVELOPER: SCHUBERT ENTERPRISES LLC
ADDRESS: 290 COUNTY FARM ROAD COOKEVILLE, TN 38501
TELEPHONE: 931-200-1057

ENGINEER: CLINTON ENGINEERING
ADDRESS: 380 S. LOWE AVE, SUITE 6 COOKEVILLE, TN 385013
TELEPHONE: _____

OWNER: SCHUBERT ENTERPRISES LLC
ADDRESS: 290 COUNTY FARM ROAD COOKEVILLE, TN 38501
TELEPHONE: 931-372-1286

ACREAGE SUBDIVIDED: 2.14 **LOTS:** 16 **TAX MAP:** 63 **PARCEL NO.:** P10 50.00 & P10 54.02 & 54.03 & 54.04
DEED BOOK REFERENCE: SEE PLAT **SCALE:** 1"=60'-0" **DATE:** 01 FEB 2025



20TH CIVIL DISTRICT REF: Plat Cab L Page 22-A
FINAL PLAT FOR PADDINGTON PLACE SUBDIVISION PHASE I-B
 PRESENTED TO CITY OF BAXTER MUNICIPAL PLANNING COMMISSION

DEVELOPER: SCHUBERT ENTERPRISES LLC
ADDRESS: 290 COUNTY FARM ROAD COOKEVILLE, TN 38501
TELEPHONE: 931-200-1057

ENGINEER: CLINTON ENGINEERING
ADDRESS: 380 S. LOWE AVE, SUITE 6 COOKEVILLE, TN 385013
TELEPHONE: _____

OWNER: SCHUBERT ENTERPRISES LLC
ADDRESS: 290 COUNTY FARM ROAD COOKEVILLE, TN 38501
TELEPHONE: 931-372-1286

ACREAGE SUBDIVIDED: 2.14 **LOTS:** 16 **TAX MAP:** 63 **PARCEL NO.:** P10 50.00 & P10 54.02 & 54.03 & 54.04
DEED BOOK REFERENCE: SEE PLAT **SCALE:** 1"=60'-0" **DATE:** 01 FEB 2025

GRADING & DRAINAGE-GENERAL NOTES

THE LOCATION OF EXISTING UTILITIES IS APPROXIMATE. THE CONTRACTOR SHALL NOTIFY ALL UTILITY OWNERS PRIOR TO BEGINNING CONSTRUCTION OPERATIONS TO DETERMINE THE EXACT LOCATION OF EXISTING UTILITIES. THE CONTRACTOR SHALL IDENTIFY AND PROTECT FROM DAMAGE ALL EXISTING UTILITIES WHICH ARE TO REMAIN.

ALL GRADES SHOWN ARE FINISH GRADE OF PAVING, SIDEWALK, BUILDING, ETC.

SURPLUS MATERIAL NOT REQUIRED FOR SITE CONSTRUCTION SHALL BE DISPOSED OFFSITE, AT A TDEC PERMITTED SITE BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE AFTER THE OWNER'S APPROVAL.

THE CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY AGC OF AMERICA, INC., AND THE "SAFETY AND HEALTH REGULATION FOR CONSTRUCTION" ISSUED BY THE U.S. DEPARTMENT OF LABOR.

THE CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER WORK IN PROGRESS.

FILL MATERIAL REQUIRED, IF ANY, SHALL BE BORROWED AT THE CONTRACTOR'S EXPENSE, FROM A TDEC PERMITTED SITE.

CONTRACTOR SHALL GIVE ALL NECESSARY NOTICES AND OBTAIN ALL PERMITS.

ALL PIPES UNDER EXISTING AND OR FUTURE PAVED AREAS SHALL BE BACKFILLED TO TOP OF SUBGRADE WITH COMPACTED CRUSHED STONE.

ANY DAMAGE TO EXISTING ASPHALT SURFACE (TO REMAIN) RESULTING FROM NEW CONSTRUCTION SHALL BE REPLACED BY LIKE MATERIALS AT THE CONTRACTOR'S EXPENSE.

CONTRACTOR IS RESPONSIBLE FOR ALL HORIZONTAL AND VERTICAL BENDS, JOINTS, AND FITTINGS TO CONSTRUCT UTILITIES.

IN THE EVENT OF ANY DISCREPANCIES AND/OR ERRORS FOUND IN THE DRAWINGS, OR IF PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY THE ENGINEER BEFORE PROCEEDING WITH THE WORK. IF ENGINEER IS NOT NOTIFIED, THE CONTRACTOR SHALL TAKE RESPONSIBILITY FOR THE COST OF ANY REVISION.

NO TREES ARE TO BE REMOVED AND/OR VEGETATION DISTURBED EXCEPT AS NECESSARY FOR GRADING PURPOSES.

CONTRACTOR SHALL PROTECT AND MAINTAIN ALL EXISTING BENCHMARKS FROM DAMAGE TO THE EXTENT POSSIBLE.

ALL GRADED AREAS INCLUDING SLOPES ARE TO BE STABILIZED WITHIN 14 DAYS AFTER GRADING IS COMPLETED.

CUT AND FILL SLOPES ARE TO BE 3:1 UNLESS DESIGNATED OTHERWISE ON THE DRAWING.

PRIOR TO CONSTRUCTION OF THE PROPOSED IMPROVEMENTS, ALL DEPRESSED AREAS, INCLUDING EXISTING PONDS AND/OR DRAINAGE CHANNELS TO BE DRAINED AND FILLED, SHALL BE FILLED WITH ENGINEERED FILL. ANY UNSUITABLE SILT OR MUCK SHALL BE EXCAVATED FROM THE SITE AND MAY BE USED FOR TOPSOIL SPREAD ONLY.

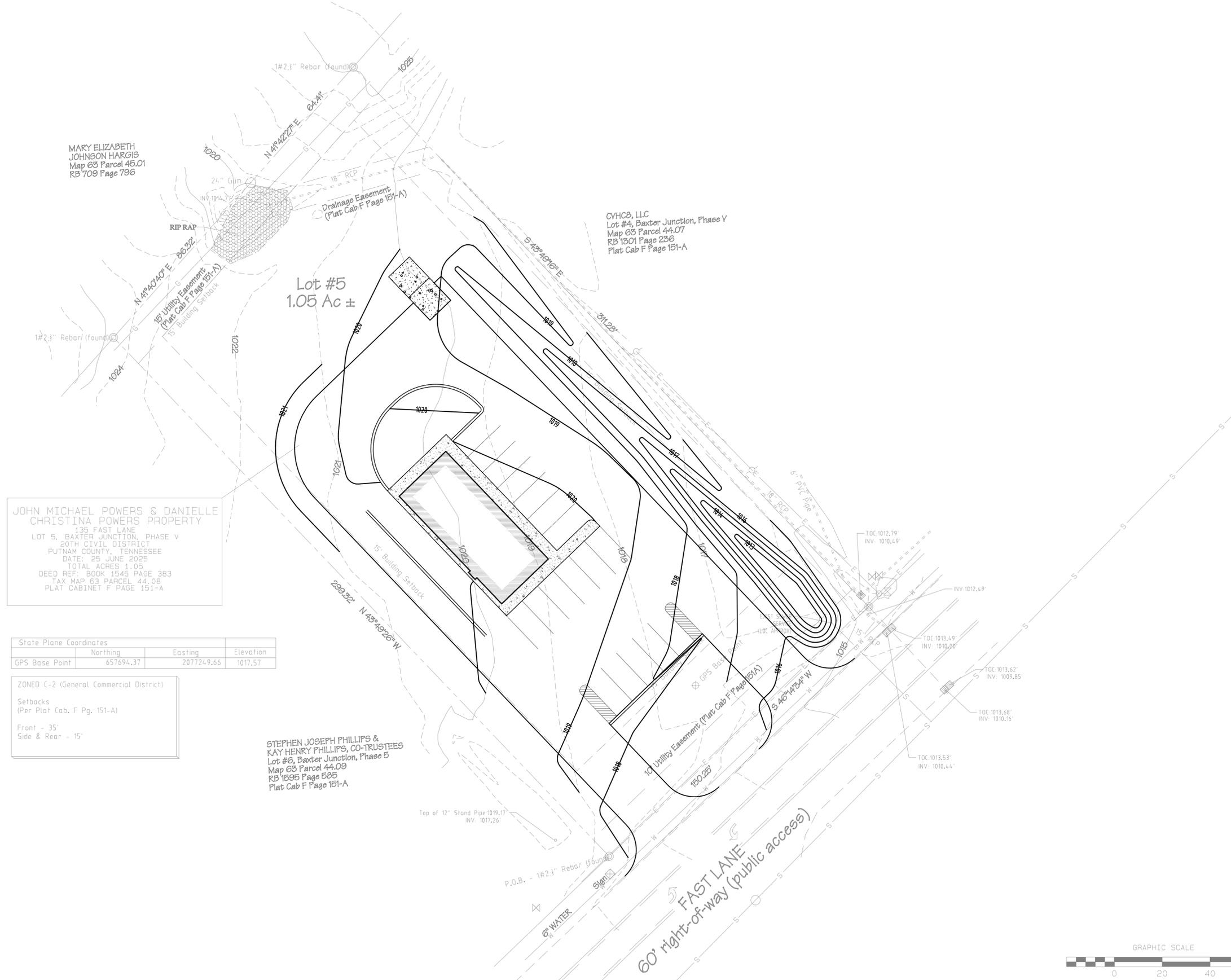
FILL MATERIAL SHALL CONSIST OF APPROVED ONSITE SOILS AND/OR OFFSITE BORROW MATERIAL, FREE OF ALL ORGANIC MATERIAL AND SHALL BE ADJUSTED TO THE PROPER MOISTURE CONTENT BEFORE BEING COMPACTED IN 8" MAXIMUM LAYERS. EACH LAYER SHALL BE COMPACTED TO 98% DENSITY, STANDARD PROCTOR, PER ASTM D1557.

AFTER GRADING IS COMPLETED, ADDITIONAL RIP-RAP MAY BE REQUIRED TO STABILIZE AREAS WHERE STORM SEWERS DISCHARGE. IF, IN THE OPINION OF THE ENGINEER, ADDITIONAL RIP-RAP IS REQUIRED FOR STABILIZATION, THE CONTRACTOR SHALL PLACE THE STONE IN THE AREAS AND QUANTITIES AS DESIGNATED BY THE ENGINEER.

STORM STRUCTURE CASTING ELEVATIONS ARE ONLY APPROXIMATE, UNLESS OTHERWISE NOTED, THE TOP OF THE CASTING SHALL BE FLUSH WITH THE SURROUNDING PAVEMENT, IF APPLICABLE.

STORM STRUCTURE DEPTHS ARE ONLY APPROXIMATE, THE CONTRACTOR SHALL VERIFY ALL DEPTHS PRIOR TO ORDERING STRUCTURES.

PIPE LENGTHS SHOWN AS HORIZONTAL DISTANCES FROM THE APPROXIMATE CENTER OF STRUCTURE TO CENTER OF STRUCTURE. ACTUAL INSTALLED LENGTHS MAY VARY FROM THOSE SHOWN.



MARY ELIZABETH JOHNSON HARGIS
Map 63 Parcel 45.01
RB 709 Page 796

CVHCB, LLC
Lot #4, Baxter Junction, Phase V
Map 63 Parcel 44.07
RB 1301 Page 236
Plat Cab F Page 151-A

Lot #5
1.05 Ac ±

JOHN MICHAEL POWERS & DANIELLE CHRISTINA POWERS PROPERTY
135 FAST LANE
LOT 5, BAXTER JUNCTION, PHASE V
20TH CIVIL DISTRICT
PUTNAM COUNTY, TENNESSEE
DATE: 25 JUNE 2025
TOTAL ACRES 1.05
DEED REF: BOOK 1545 PAGE 383
TAX MAP 63 PARCEL 44.08
PLAT CABINET F PAGE 151-A

STEPHEN JOSEPH PHILLIPS & KAY HENRY PHILLIPS, CO-TRUSTEES
Lot #6, Baxter Junction, Phase 5
Map 63 Parcel 44.09
RB 1595 Page 585
Plat Cab F Page 151-A

State Plane Coordinates			
	Northing	Easting	Elevation
GPS Base Point	657694.37	2077249.66	1017.57

ZONED C-2 (General Commercial District)

Setbacks
(Per Plat Cab. F Pg. 151-A)

Front - 35'
Side & Rear - 15'



DATE	REVISIONS	BY
<h2>GRADING PLAN</h2> <h3>PRELIMINARY DOMINOS PIZZA</h3> <p>FAST LANE BAXTER, TENNESSEE</p>		
 CLINTON ENGINEERING ENGINEERING & SURVEYING SERVICES 380 SOUTH LOWE AVENUE, SUITE 6 COOKEVILLE, TN 38501 931-372-0427		
SCALE: 1" = 20'	OR JUN	OK PS
PROJ: 25-015	DATE: 7-24-25	C 3.0